

Matthew 21:1-11

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples,

2 saying to them, "Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me.

3 If anyone says anything to you, tell him that the Lord needs them, and he will send them right away."

4 This took place to fulfill what was spoken through the prophet:

5 "Say to the Daughter of Zion, 'See, your king comes to you, gentle and riding on a donkey, on a colt, the foal of a donkey.'"

6 The disciples went and did as Jesus had instructed them.

7 They brought the donkey and the colt, placed their cloaks on them, and Jesus sat on them.

8 A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road.

9 The crowds that went ahead of him and those that followed shouted, "Hosanna to the Son of David!" "Blessed is he who comes in the name of the Lord!" "Hosanna in the highest!"

10 When Jesus entered Jerusalem, the whole city was stirred and asked, "Who is this?"

11 The crowds answered, "This is Jesus, the prophet from Nazareth in Galilee."

A. Jesus' Triumphal Entry Reminds Us of the Passover Lamb.

Matthew 23:37-39

37 "O Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, but you were not willing.

38 Look, your house is left to you desolate.

39 For I tell you, you will not see me again until you say, '**Blessed is he who comes in the name of the Lord.**'"

B. Jesus' Triumphal Entry Reminds Us of who Our Savior Really Is.

Zechariah 9:9

"Rejoice greatly, O Daughter of Zion! Shout, Daughter of Jerusalem! See, your king comes to you, righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey."

Let's look at a few Lessons from Passover (The Seder Meal).

A. Unleavened Bread (Matzah)

Two for the blessing, and one to be broken.

1) The top piece represents God the Creator in Heaven,

2) The bottom piece represents mankind on earth.

3) The middle piece represents the mediating priest, (Jesus Christ)... between God and man.

1 Timothy 2:5-6-Passion

5 For God is one, and **there is one Mediator between God and the sons of men**—the true man, Jesus, the Anointed One.

6 He gave himself as **ransom-payment for everyone**. Now is the proper time for God to give the world this witness.

B. The Four Cups of Our Redemption.

The **1st cup** is called the Cup of Sanctification, and is drunk at the **beginning of the meal**.

Hebrews 3:1-AMP

1 SO THEN, brethren, **consecrated and set apart for God**, who share in the heavenly calling, [*thoughtfully and attentively*] consider Jesus, the Apostle and High Priest Whom we confessed [*as ours when we embraced the Christian faith*].

The 2nd cup is the Cup of Judgment, which is drunk *during the reciting of the 10 plagues*:

Luke 22:42 – Amp.

42 Saying, Father, if you are willing, remove this cup from Me; yet not My will, but [always] Yours be done.

The 3rd cup is the Cup of Redemption.

Ephesians 1:7-AMP

In Him we have redemption (deliverance and salvation) through His blood, the remission (forgiveness) of our offenses (shortcomings and trespasses), in accordance with the riches and the generosity of His gracious favor...

The 4th cup is the cup of the Kingdom / Restoration this cup is poured, but never drank.

Luke 22:18-TLV

18 For I tell you that I will never drink of the fruit of the vine from now on, until the kingdom of God comes."

Exodus 6:6-7.

"Therefore, say to the Israelites: 'I am the LORD, and *I will* bring you out from under the yoke of the Egyptians (Salvation). *I will* deliver you from their bondage (Judgment), and I will redeem you with an outstretched arm (Redemption) and with mighty acts of judgment. 7 I will take you as my own people (Praise), and I will be your God."



The Passover Lamb.

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