

Leviticus 16:30-31-AMP

For on this day atonement shall be made for you, to cleanse you; from all your sins you shall be clean before the Lord.

It is a sabbath of [*solemn*] rest to you, and you shall afflict yourselves [by fasting with penitence and humiliation]; it is a statute forever.

The name Yom Kippur means “Day of Atonement.”

Atonement - “ransom” or “redeem” (atone) by offering a substitute. “A life for a life.” At-One-Ment.

Yom Kip-pur-im – *purim* – means- Day of deliverance or salvation.

Psalms 35:13 – AMP

But as for me, when they were sick, my clothing was sackcloth; I afflicted myself with fasting, and I prayed with head bowed on my breast.

The high priest actually entered the holy of holies three times:

- *first, with the incense, which pictures the glory of God;*
- *then, with the blood from the sacrifice for himself;* and
- *finally, with the blood shed for the people.* Lev.14:12-13

The incense preceded the blood because the purpose of salvation is the glory of God.

Ephesians 1:12-Passion

God’s purpose was that we *Jews*, who were the first to long for the messianic hope, would be the first to believe in the Anointed One and bring great praise and glory to God!

The presentation of the goats for Atonement for the people.

Leviticus 16:5-7-Amp

He shall take [*at the expense*] of the congregation of the Israelites two male goats for a sin offering and one ram for a burnt offering.

6 And Aaron shall present the bull as the sin offering for himself and make atonement for himself and for his house [*the other priests*].

7 He shall take the two goats and present them before the Lord at the door of the Tent of Meeting.

The blood of the sin offering “reconciled” the people and the tabernacle to God.

Colossians 1:20-NLT

...and through him God *reconciled everything to himself*. He made peace with everything in heaven and on earth by means of Christ’s blood on the cross.

Psalms 103:12-AMP

As far as the east is from the west, so far has He removed our transgressions from us.

But they illustrated what Christ would do when He died *once* for the sins of the world.

Hebrews 10:14,17-18-AMP

For by a single offering He has forever completely cleansed and perfected those who are consecrated *and* made holy.

17 He then goes on to say, And their sins and their lawbreaking I will remember no more. [Jer 31:33-34]

18 Now where there is *absolute remission (forgiveness and cancellation of the penalty) of these [sins and lawbreaking]*, there is no longer any offering made to atone for sin.

Jesus died not just simply to save lost sinners and give them life, but that God might be glorified.

John 17:1-5-Passion

1 This is what Jesus prayed as he looked up into heaven, “Father, the time has come. Unveil the glorious splendor of your Son so that I will magnify your glory!

2 You have already given me authority over all people so that I may give the gift of eternal life to all those that you have given to me.

3 Eternal life means to know and experience you as the only true God, and to know and experience Jesus Christ, as the Son whom you have sent.

4 I have glorified you on the earth by faithfully doing everything you’ve told me to do.

5 So my Father, restore me back to the glory that we shared together when we were face-to-face before the universe was created.”

Hebrews 10:1-2-Passion

The old system of living under the law presented us with only a faint shadow, a crude outline of the reality of the wonderful blessings to come.

Even with its steady stream of sacrifices offered year after year, *there still was nothing that could make our hearts perfect before God.*

For if animal sacrifices could once and for all eliminate sin, they would have ceased to be offered and *the worshipers would have clean consciences.* Instead, once was not enough *so by the repetitive sacrifices year after year,* the worshipers were *continually reminded of their sins, with their hearts still impure.*

And we see this exact pattern again as we look to our heavenly High Priest, Yeshua (Jesus):

Hebrews 7:24-25-AMP

But He holds His priesthood unchangeably because He lives on forever. Therefore, He is able also to save to the uttermost (completely, perfectly, finally, and for all time and eternity) those who come to God through Him, since He is always living to make petition to God *and* intercede with Him *and* intervene for them.

Yom Kippur speaks of another profound End-Time event when
"all Israel will be saved,"

Zechariah 12:10-AMP

10 And I will pour out upon the house of David and upon the inhabitants of Jerusalem the Spirit of grace or unmerited favor and supplication. And *they shall look [earnestly] upon Me Whom they have pierced, and they shall mourn for Him as one mourns for his only son,* and shall be in bitterness for Him as one who is in bitterness for his firstborn.

Romans 5:1-2-Passion

Our faith in Jesus transfers God's righteousness to us and he now declares us flawless in his eyes. This means we can now enjoy true and lasting peace with God, all because of what our Lord Jesus, the Anointed One, has done for us.

Our faith guarantees us permanent access into this marvelous kindness that has given us a perfect relationship with God. What incredible joy bursts forth within us as we keep on celebrating our hope of experiencing God's glory!



YOM KIPPUR- DAY OF ATONEMENT GOD PRESENTED JESUS AS OUR SACRIFICE OF ATONEMENT.

Sunday, October 3rd, 2021
Pastor Audie Clairmont